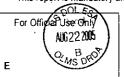
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U -	2. Fiscal Year Covered From:							
12692	1 / 1 / 2004 Through: 12 / 31 / 2004							
3. Name and address of person filing.	4. Name, file number, and address of labor organization.							
Name Milton D Harris	Name Ohio & vicinity Regional Council of Carpenters							
	Labor Organization File Number 542-227							
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any							
Street 14935 Carol Drive	Street 3615 Chester Avenue							
City Maple Heights	City Clevelnd							
State Ohio ZIP Code + 4 4137	State Ohio ZIP Code + 4 44114							
5. Position in labor organization.  Business Representative								
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.  6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:	derived income or other economic benefit of on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.							
P.O. Box, Bidg., Room No., if any	7.b. Amount.							
Street								
City								
State ZIP Code + 4								
Signature								
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)								
Signed Millon D. Ifanis	On 8/9/2005 216-662-5538  Date Telephone Number							

Name of Person Filing Milton Harris	File Number U-						
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.							
8. Name and address of Business (including trade name, if any).  Name see attached  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4  10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer  11.a. Nature of such dealing.						
P.O. Box, Bidg , Room No., if any  Street  City  State  ZI.P Code + 4	11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  12.b. Amount.						
	C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.						
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name  Trade Name, if any  P.O. Box, Bidg., Room No., if any  Street  City  State  ZIP Code + 4	14.a. Nature of payment.						
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.						

Name: \_\_Milton Harris File No.: U-\_\_\_

#	Date of Event	Category	Description of Event	Name & Address of Employer	Nature of Relationship to the Employer	Estimate d Dollar Value	<u>Comment</u>
1.	September 2004	В	Apprenticeship Graduation Dinner	Northeast Ohio Carpenters Joint Apprenticeship & Training Center 4100 Maple Drive Richfield, Ohio 44286	Apprenticeship & Training Center	\$185.42	Value provided by the Northeast Ohio JATC.
2.	December 2004	В	Christmas Gift Basket	Acme Arsena 1333 Highland Road Macedonia, Ohio 44056	Union Contractor	\$75.00	Value is an estimate.